

version for SATB chorus and piano

Adonai Ro'i was originally written, on the loss of a friend, as a solo a cappella melody. I am a cantor, and a dear friend and congregant died of cancer at the age of 42 in 1989. Her husband asked me to sing at her funeral, and I decided to write a setting of Psalm 23, which is traditionally sung at Jewish funerals and memorial services. This was indeed one of those cases of a piece of music just writing itself, in the course of perhaps 30 minutes, as I was filled with the emotions of my friend's death.

As I started singing the piece at other services, I received a very strong response to it, and decided to make a piano accompaniment. This was published in 1995 and soon was used by cantors all over the country, as well as in churches and other services and concerts. It is a very curious thing for a composer: I write many pieces of music of all kinds, and it is hard to know exactly why one particular piece captures people's emotions so strongly, but that is what happened with this particular piece.

I was soon asked by the Zamir Chorale of Boston to write a version for SATB chorus, the version that is presented in this sheet music, and that version has also been widely performed. I have also arranged it for solo voice and or testra, and chorus and orchestra; these versions have been performed by such ensembles as the Pittsburgh Symphony Orchestra and the San Diego Symphony.

I just have to assume that the piece somehow apsinte the strong emotions that I felt as I was writing it (I had also lost my father about 8 years before, so I am sure that loss is present as well), and that this then communicates itself to performers, listeners, and mourners. In 2003, I had the sad but powerful experience of singing the piece at my mother's funeral.

I am grateful that this piece has become a sea for so many to express deep and delicate feelings. I hope that, if it is a piece that is meaningful to you, that you will feel free to contact me about your experience win it.

--Gerald Cohen

Adonai ro'i, locchsar binot deshe yarbaseyni, al mey m'yachot y'nahaleyni. Nafshi y thovoyv, yancheyni vinagley tsedek, l'man sh'mo. Gan ki eyleych b'gey tsalmavet, lo iraya ki ata imadi, shivt'cha mishantecha heyma y'nachamuni. Taaroch l'fanay shulchan neged tsor'ray, dishanta vashemen roshi, kosi r'vaya. Ach tov vachesed yird'funi kol y'mey chayai, v'shavti b'veit adonai l'orech yamim.

He gives me repose in green meadows.
He leads me beside the still waters.
He revives my spirit;
He guides me on the right path,
for that is His nature.
Though I walk in the valley of the shadow of death,
I fear no harm, for You are with me,
Your staff and your rod comfort me.
You prepare a banquet for me in the presence of my foes,
You anoint my head with oil;
my cup overflows.
Surely goodness and kindness shall be my portion
all the days of my life,
And I shall dwell in the House of the Lord forever.

The Lord is my shepherd, I shall not want.

This arrangement for SATB chorus was commissioned by the Zamir Chorale of Boston and its conductor, Joshua Jacobson







Note: From the upbeat to m.33 through m.40, several 2nd altos may sing the tenor part, and several 2nd sopranos may sing the alto part, so that the soprano line can be light, and the tenor line can be prominent but not strained.





Note: The melody in the tenors and basses should remain the most prominent voice in mm.58-65.





